



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3237

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                       |                               |                                    |
|--|---|--|--------------------------------------|--|-------------------------------|------------------------------------|
| 10/771,285   | 02/05/2004  | 703  | 2128                                 | NS-US035183  |                               |                                    |
| <b>RULE</b>  |   |  |                                      |  |                               |                                    |
| <b>APPLICANTS</b><br>Atsushi Teraji, Yokohama-shi, JAPAN;<br>Tsuyoshi Tsuda, Yokosuka-shi, JAPAN;<br>Toru Noda, Yokohama-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN JP 2003-066547 03/12/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/05/2004 |   |  |                                      |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>SP | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>4                              | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| Verified and /SHAMBHAVI K<br>PATEL/<br>Acknowledged Examiner's Signature   |   |  |                                      |  |                               |                                    |
| <b>ADDRESS</b><br>GLOBAL IP COUNSELORS, LLP<br>1233 20TH STREET, NW, SUITE 700<br>WASHINGTON, DC 20036-2680<br>UNITED STATES   |   |  |                                      |  |                               |                                    |
| <b>TITLE</b><br>Flame propagation modeling method  |   |  |                                      |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                               |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                    |
|  |   |  |                                      | <input type="checkbox"/> Other _____                         |                               |                                    |
|  |   |  | <input type="checkbox"/> Credit      |  |                               |                                    |